

Brazil School of the Prophets: January-February 2019

17. Chiasm - (18/01/19)

- Before:
 - o History
 - o Words
 - o Symbology
- Now:
 - o Poetry (there's a pattern or style to it). One is repeat & enlarge. Say the same thing over again.
 - o At the ToE thing 1 and at the ToE thing 2.
 - o Special type of R&E: chiasm or mirror.
- What makes it powerful: you don't need to go outside of the verse. (i.e.: 1 Cor 15:21-22)
- He explained the issue of Smith and Litch. It's a M understanding.
- I've discounted that because it is a literal interpretation. But we discussed about predestination. There's 2 ideas in conflict: there's strong texts that God has fixed times and events. I.e: Moses sees in vision that Romans will subjugate Israel.
 - We could argue there's conditionals and non conditional prophecies.
 - Moses: father don't enter the promised land but the sons. We believe that's a prophecy. Therefore the Millerites couldn't enter into the promised land. If you say that then it was determined that the M would fail.

The history of ancient Israel is a striking illustration of the past experience of the Adventist body. God led his people in the Advent movement, even as he led the children of Israel from Egypt. In the great disappointment their faith was tested as was that of the Hebrews at the Red Sea. Had they still trusted to the guiding hand that had been with them in their past experience, they would have seen of the salvation of God. If all who had labored unitedly in the work in 1844 had received the third angel's message, and proclaimed it in the power of the Holy Spirit, the Lord would have wrought mightily with their efforts. A flood of light would have been shed upon the world. Years ago the inhabitants of the earth would have been warned, the closing work completed, and Christ would have come for the redemption of his people. 4SP 291.1

It was not the will of God that Israel should wander forty years in the wilderness; He desired to lead them directly to the land of Canaan and establish them there, a holy, happy people. But "they could not enter in because of unbelief." Hebrews 3:19. Because of their backsliding and apostasy they perished in the desert, and others were raised up to enter the Promised Land. In like manner, it was not the will of God that the coming of Christ should be so long delayed and His people should remain so many years in this world of sin and sorrow. But unbelief separated them from God. As they refused to do the work which He had appointed them, others were

raised up to proclaim the message. In mercy to the world, Jesus delays His coming, that sinners may have an opportunity to hear the warning and find in Him a shelter before the wrath of God shall be poured out. GC 458.1

Kiasm: KS (France) KN (papacy): KN (USA) KS (Russia)

- What does 'God determined' that he would come in the M if they behave nice? It means 'He willed' and 'made it possible'.

We will look at vs 40-45 and learn from the Millerites.

i.e:

- 2520 to 1843 and to 1844. This is 911 and 2014 (or Raphia) to which we have 2 2520s as well. So a mess or error produces a truth in our line.
- God wrote it in a way that it could be fulfilled in the M history and that if they failed the children could have the verse fulfilled as well. That's why the Bible is not written in a more clear fashion.
- MEDITATE UPON THIS 2 PASSAGES: KNOWLEDGE AND WILL INTERACT.